EASTERN NEBRASKA HUMAN SERVICES AGENCY AND REGION 6 GOVERNING BOARD MEETING

October 8, 2025 3:30 PM ENHSA/REGION 6 BEHAVIORAL HEALTHCARE BUILDING 4715 SOUTH 132 STREET, OMAHA, NE 68137

Final Agenda

Location Announcement of Nebraska Open Meetings Act:

A copy of the "Nebraska Open Meetings Act" is displayed in this Meeting Room as required.

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Comments & Correspondence Governing Board
- 4. Approval of FY 25/26 Lockton Insurance Renewal Lockton Insurance
- 5. Preliminary Approval to Negotiate Loan Arrangements between Region 6 and Duet Patti Jurjevich & Dennis Loose
- 6. Attorney Comments Chris Jerram
- 7. Report from Lobbyist Sean Kelley
- 8. Director's Report
- 9. Comments from the Public (please limit to 3 minutes each person)
- 10. Motion to Adjourn out of ENHSA Admin and enter Alpha School

Alpha School

- 11. Director's Report Jenni Allen
- 12. Request for Executive Session Jenni Allen
- 13. Comments from the Public (please limit to 3 minutes each person)
- 14. Motion to Adjourn out of Alpha School and enter ENOA

ENOA

- 15. Approval of Chore Agreement for Steven Williams Trish Bergman
- 16. Approval of Aging with Spirit Foundation Member Matt Turner Trish Bergman
- 17. Approval of Agreement for IGO Independent Contractor Trish Bergman
- 18. Ratification of MOW Van purchase Trish Bergman
- 19. Director's Report Trish Bergman
- 20. Comments from the Public (please limit to 3 minutes each person)
- 21. Motion to Adjourn out of ENOA and enter Region 6 Behavioral Healthcare

Region 6 Behavioral Healthcare

- 22. Summary Report FY25 Service Provider Reviews John Murphy
- 23. Annual Management Summary Report Kim Kalina

- 24. Request for Proposal (RFP) for Peer Support, Substance Use Tad Spencer
 - a. Review of RFP Process and Funding Recommendations
 - b. Approval of Funding
- 25. Review and Approval of the Budget and Plan for the Nebraska State Suicide Prevention Coalition Crystal Fuller
- 26. Approval for Out of State Travel for Kim Kalina Patti Jurjevich
- 27. Approval of Contracts and Amendments Patti Jurjevich
- 28. Director's Report Patti Jurjevich
- 29. Comments from the Public (please limit each person to 3 minutes)
- 30. Motion to Adjourn out of Region 6 Behavioral Healthcare and enter Duet

Duet

- 31. Approval of Amended Contract for Dennis Loose Dennis Loose
- 32. Approval of listing properties with PJ Morgan Dennis Loose
 - a. 9524/9526 Maple Street Omaha, NE
 - b. 8316 Hillside Drive Omaha, NE
- 33. Approval to secure leased space for maintenance and content storage Dennis Loose
- 34. Approval of Apparel Company for Staff Uniforms Dennis Loose
- 35. Approval of Resolution for sale of 915 and 917 Arlene Circle Dennis Loose
- 36. Approval of Resolution for sale of 4333 S 87th Street Dennis Loose
- 37. Approval of Ratification of addendum for 2020 N 72nd Street– Dennis Loose
- 38. Director's Report Dennis Loose
- 39. Request for Executive Session Dennis Loose
- 40. Approval of Michigan Plan Teamsters Dennis Loose
- 41. Comments from the Public (please limit to 3 minutes each person)
- 42. Motion to Adjourn out of the meeting

THIS AGENDA, WHICH SHALL BE KEPT CONTINUALLY CURRENT, SHALL BE AVAILABLE FOR PUBLIC INSPECTION AT THE DUET 4715 S 132nd STREET, OMAHA NE