EASTERN NEBRASKA HUMAN SERVICES AGENCY AND REGION 6 GOVERNING BOARD MEETING

November 8, 2023

3:30 PM

ENHSA/REGION 6 BEHAVIORAL HEALTHCARE BUILDING 4715 SOUTH 132 STREET, OMAHA, NE 68137 Final Agenda

Location Announcement of Nebraska Open Meetings Act:

A copy of the "Nebraska Open Meetings Act" is displayed in this Meeting Room as required.

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Comments & Correspondence Governing Board
- 4. Approval of Governing Board Meeting Minutes
 - a. September 13, 2023
 - b. October 18, 2023
- 5. Review of ENHSA financial statements Hope Houessoukpe
- 6. Approval of 2024 Insurance Plans for Alpha and ENOA- Scott Stevens, Dodge Partners Insurance
 - a. Health Insurance, BCBS & HRA/Wex (Renewal)
 - b. Dental Insurance, Lincoln Financial Group (Renewal)
 - c. Vision Insurance, Lincoln Financial Group (Renewal)
- 7. Attorney Comments Chris Jerram
- 8. Report from Lobbyist Sean Kelley
- 9. Director's Report
- 10. Comments from the Public (please limit to 3 minutes each person)
- 11. Motion to Adjourn out of ENHSA Admin and enter Alpha School

Alpha School

- 12. Approval of Student Contracts Jenni Allen
 - a. Six (6) Omaha Public Schools
 - b. Three (3) Millard Public Schools
- 13. Approval of two (2) Staff Contracts Jenni Allen
- 14. Director's Report Jenni Allen
- 15. Comments from the Public (please limit to 3 minutes each person)
- 16. Motion to Adjourn out of Alpha School and enter ENOA

ENOA

- 17. Resolution of Appreciation for Christine Gillette- Mary Ann Borgeson
- 18. Approval of Personal Care provider contract for Freedom In Home Service Trish Bergman
- 19. Approval of Personal Care and Homemaker provider contracts for Infinity Home Health Care Trish Bergman
- 20. Approval of Interpreter/Translator contract for Montserrat Andrade Trish Bergman
- 21. Approval of Sarah Barnes to Foster Grandparent Program Advisory Council- Trish Bergman
- 22. Approval of St. Patrick Church volunteer agreement Trish Bergman
- 23. Approval of Out of State Travel for Trish Bergman to Kansas City for Region VIII Director's Meeting Trish Bergman
- 24. Request for Executive Session Trish Bergman
- 25. Director's Report Trish Bergman
- 26. Comments from the Public (please limit to 3 minutes each person)
- 27. Motion to Adjourn out ENOA and enter Region 6 Behavioral Health

Region 6 Behavioral Healthcare

- 28. Presentation of FY23 Financial Audit Randy Hoffman and John Shurtliff, Eide Bailly LLP
- 29. Presentation of the Adolescent Substance Use Needs Assessment Report Melissa Schaefer
- 30. Report on the FY23 Annual Site Visit Summary John Murphy
- 31. Update on Stepping Up Vicki Maca
- 32. Approval of Criminal Justice-Behavioral Health Information Sharing Request for Proposal (RFP) Vicki Maca
 - a. Review of RFP Process Recommendations
 - b. Approval of RFP Recommendations
- 33. Approval of Crisis Stabilization and Resource Center Request for Proposal (RFP) Jennifer Sanders
 - a. Review of RFP Process and Funding Recommendations
 - b. Approval of RFP Recommendation
- 34. Update on Recovery Support Request for Proposal (RFP) Jennifer Sanders
- 35. Update on 988 Jennifer Sanders
- 36. Update on Opioid Settlement Funds Patti Jurjevich
- 37. Approval of Out of State Travel Request Patti Jurjevich
- 38. Approval of Budget Shifts Patti Jurjevich
- 39. Approval of Contracts and Amendments Patti Jurjevich
- 40. Director's Report Patti Jurjevich
- 41. Comments from the Public (please limit to 3 minutes each person)
- 42. Motion to Adjourn out of Region 6 Behavioral Healthcare and enter Duet

<u>Duet</u>

- 43. Approval to purchase two (2) Wheelchair vans from Governing Board Approval in July of 2022 Debbie Herbel
- 44. Approval to lease a Townhome located at 2836 Cross Point Drive Grand Island, NE Debbie Herbel
- 45. Approval of LOI for Childcare Building Debbie Herbel
- 46. Approval of Resolution for Surplus Property Debbie Herbel
- 47. Approval of Resolution for Last, Best, and Final offer to Union Debbie Herbel
- 48. Director's Report Debbie Herbel
- 49. Request for Executive Session Debbie Herbel
- 50. Comments from the Public (please limit to 3 minutes each person)
- 51. Motion to Adjourn out of meeting

THIS AGENDA, WHICH SHALL BE KEPT CONTINUALLY CURRENT, SHALL BE AVAILABLE FOR PUBLIC INSPECTION AT THE DUET 4715 S 132nd STREET, OMAHA NE